

# John Noel Smith Pandect Series



#### The Overall Picture

John Noel Smith's paintings tend to be generally self-assured and emphatic, regardless of scale. Yet the best of them are also tinged with a certain equivalence or disequilibrium, while nonetheless retaining their own blunt elegance. This is as true of his recent works as it has been of his work over the past three decades and more. For many years, especially those he spent living in Berlin, between 1980 and 2002, Smith was primarily concerned, as he has repeatedly stated, with questions of identity and, in a fundamental sense, of language. These are, of course, characteristic concerns of the exile, whether voluntary or involuntary. Given that he largely cleaved to an abstract idiom, in spite of the renascent figuration with which he was surrounded on his arrival in Germany, these concerns were of necessity articulated obliquely for the most part. Now and then, however, a series of paintings was pursued – Smith has usually worked in series – in which the central motif or underlying compositional stratagem signalled these themes more directly. Chief among these are the 'Knot' paintings of the early 2000s, in which the eponymous motif, signifying complicated connection, also contrives to resemble a fleur-de-lis and, more pointedly, a three-leaved

shamrock, as well as the several series of 'Ogham' paintings that preceded these works. The stacked vertical columns made up of short scored lines, which typify the 'Ogham' paintings, suggest the kind of ostensibly universalising sign system to which many artists from the 1960s and 1970s were attracted, while at the same time alluding to a form of early Irish notation that is culturally and linguistically specific. Both the recourse to multivalent motifs in the 'Knots', on the one hand, and the deliberately inconclusive shuttling between the general and the particular evidenced by the 'Ogham' paintings, on the other, are of a type. They are consistent with Smith's deployment, at once instinctive and strategic, of what might be termed an 'emblematics of estrangement'.

It is interesting to see how his work has evolved over the seven years since he resettled in his native Ireland. Certain continuities are evident, of course, including a characteristic chromatic intensity and a pronounced physicality in paint-handling, both of which are tempered by a preference for dry, almost fresco-like surfaces. On an initial viewing of this most recent body of work, the most obvious development is a marked increase in compositional complexity. Even in the smallest of these new works the painting tends

to be divided into three or four more or less discrete rectangular sections abutting each other along a horizontal axis that can easily be imagined to be extendable. (In conversation it becomes clear that the artist conceives of some of these paintings, at least, in the notional form of a wrap-around composition somewhat akin to a serpent biting its own tail.) Some of the differentiated quadrants in these pictures command their own individual stretchers, especially in the larger works, while others vie with their neighbours for stretcher-space. In keeping with such compositional complications, Smith's consciously limited formal lexicon has also been significantly augmented. Previous bodies of work have used, in addition to the knot motif and the 'ogham'-related markings already noted, a rudimentary checkerboard pattern, as well a teetering, Brancusi-like column made up of segments of alternating colour. Lately, a number of new compositional building blocks have been added to the mix. Two of these predominate: the monochrome canvas, or expanse of canvas, and the all-over, cross-hatch pattern. Both of these carry significant art-historical ballast. If the monochrome is, in some ways, the *ne plus ultra* of a form of painterly abstraction that tends toward 'flatness', cross-hatching

is a traditional graphic means of adding depth or volume to an image. Yet we might note that, in a series of paintings begun in the early 1970s, Jasper Johns effected a crucial detournement of this cross-hatch pattern, so that in his hands it came instead to signify, however contrarily, a peculiar form of painterly flatness. While this Johnsian echo in Smith's work is far from strident (it is also accompanied by echoes of early Malevich, not to mention the Mondrian of *Pier and Ocean*, 1915), something of this antecedent gesture's inherent perversity is carried through in Smith's painterly concatenations.

During a studio visit in preparation for writing this essay the artist and I discuss one of the more formally complex of the new paintings. He is at pains to contest a reading of this particular work - as he has refuted previous readings of his work in general - in terms of either disjunction or fragmentation. In the course of arguing for the underlying formal unity and cohesion of each individual painting, he describes their typical constitution as comprising a 'flotilla' of elements. The image is an intriguing one, not least because the artist's formative years were spent by the sea, growing up in Malahide in the early 1950s. (In addition, one of his jobs

before making the decision to become a full-time painter, was as a clerk in a shipping company.) As it happens, on two occasions in recent years Smith has reached for this same image of the 'flotilla' in order to elucidate aspects of his practice. In an interview with Patrick T. Murphy in 2002 he suggests that his work typically deals with 'a flotilla of interrelated ideas'. He elaborates further, in more obviously formal terms, in a recent interview with Aidan Dunne, which is worth quoting at some length:

My intention is to set up the whole field of the canvas as a coherent structure, every part exercising the necessary pressure on the other. My stratagem is to shift the emphasis away from a single dominant idea to a flotilla of interrelated fluid concepts, which add up to a *Gesamtbild*, one which is about potential cohesion and lucidity as opposed to fragmentation and incoherence, hopefully recovering a sense of integrity in the process.<sup>[v]</sup>

This Gesamtbild, or 'overall picture', is thus imaged by the artist as a small fleet of disparate but co-ordinated vessels, each of which is assumed to convey its proper freight of meaning, however partial. Needless to say,

the various motifs and patterns juxtaposed within the bounds of an individual painting should by no means be taken to be semantically stable. Yet they bear with them the memory of previous usage, both within the particular context of the artist's earlier work, and in the broader history of twentieth-century painting. The accumulating stress in the statement just quoted on the notions of potentiality, hope and recovery serves to remind us of the destination on which Smith's (and any other artist's) various compositional gambits and devices ultimately converge. This is, of course, the individual viewer, whose accommodating receipt of all of a given work's aspects can never be comprehensively guaranteed. For the time being, it is some indication of the animating restlessness at the heart of John Noel Smith's painting that his return home has so far produced a body of work that is at least as adventurous and as aspirational as 'provisional', in all senses of that word - as that produced during his many years abroad.

> Caoimhín Mac Giolla Léith September 2009

i See my earlier essay in *John Noel Smith: A Survey Exhibition 1992-2002* (Nissan Art Project, in collaboration with the RHA, 2002), pp. 11-14. ii *Ibid*, p. 15. iii *Ibid*, p. 18. iv *Profile 26 – John Noel Smith* (Gandon Editions 2007), p. 22.



## No Limits:

# the paintings of John Noel Smith

As with all major artists, Smith's work lies outside timeframes, 'isms' and the humdrum of daily life. This is an artist who continously undergoes self-review and an exploration of new possibilities.

So with each new body of work Smith finds new ways to deal with his concerns, but his distinctive vocabulary is evident. Choosing to make work in series, Smith utilizes a repetition of gestures that is a constantly perfected performance of creation. The *Pandect* series can be seen as an elaboration, a cartography of the artist's ideas and concerns, it is a comprehensive treatise on his work and by implication on painting and possibly asthetics and art making in general.

Much has been written too about his affinity with the grid and all-over painting, but this is a distraction – rules to be broken. Clearly there is a consistent, coherent rich seam to earlier series; in works such as *Palimpsest* (page 10) and *United Field Painting* (page 11), paintings made

Endless Painting (detail)

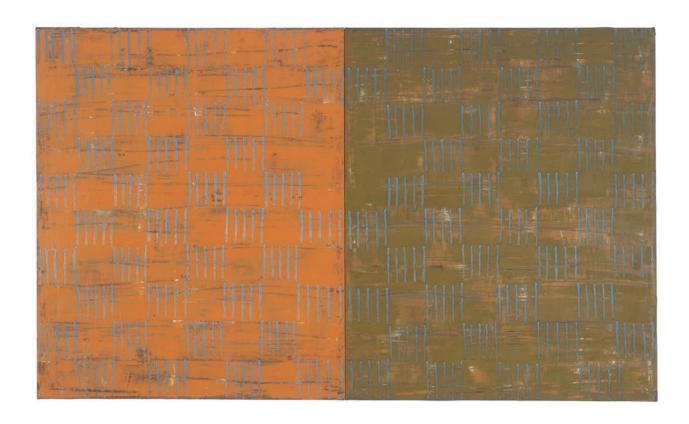
oil on canvas, 1993 200 x 180 cm ten years apart and quite different in approach, we recognise the painter's language but it has moved to a different phase. Smith revels in revealing the underlying processes, there is no uniformity or resolute symmetry. If anything, Smith's paintings are elemental in the sense that they continue his examination of the basic components of painterly language; he emphasises rather than conceals the work of the brush, the painting becoming its own frame of reference.

In the period 1993-1997, Smith painted a series of works he titled *Palimpsest* (page 10); the works *Endless Painting* (page 6) and *North and South* (page 8) are also notable examples. The word 'palimpsest' comes through Latin from Greek (palin/again and psao/I scrape), meaning scraped clean and used again. Today the term is also used in forensics to describe objects placed over one another to establish the sequence of events at an accident or crime scene. Historians too use the term as a description of the way people experience time, that is, as a layering of present experiences over faded pasts. The layers below, laid down, covered the scraped back to make the final image – the last and lost, traces of an experience not fully erased.

Polyptychs have always been a feature of Smith's picture making (see *North and South*, a diptych from 1993), but this exhibition is unparalleled in that all of the paintings are triptychs. The triptych is of course a format that has been around since early Christian art and has beeen a popular standard for altar paintings since the Middle Ages. From the Gothic period onward, both in Europe and elsewhere, altarpieces in churches and cathedrals were often in triptych form - the Cathedral of Our Lady in Antwerp contains two examples by Rubens. Although best known as an altarpiece form, Renaissance artists such as Hieronymus Bosch also often used the form, as have 20th-century painters such as Max Beckmann

and Francis Bacon. So Smith finds himself in good company in recognizing the potential of this format outside the religious setting; in the contemporary secular world too it imbues these paintings with an efficacious presence. The artist remarks:

"The Pandect series continues my interest in flatness not the flatness which deals with the integrity of the picture plane — a vertical flatness nor is it the flatness which can be called a planar flatness and can be read horizontially albeit presented vertically. In dealing paradoxically with a flatness that acts as a methaphor for something round, where all forms a presented simultaneously. These are not discrete rather they comprise part of a continuum



of interelated forms, a web of intersections. The circularity of the works are emphasized by the simultaneous presentation of the forms contained within the triptych and polyptych format or construct."

These works are about change, the transformation of the intractable into a formal event; in this way the *Pandect* series can be seen as an evolving idea rather than the aggregation of static concepts, where interlocking hierachies exist simultaneously and feed or leak into the communal web of being. To advance his concerns he proceeds not with static concepts or singular ideas but rather develops a flottila of fluid concepts. His approach recognises that the force of the world today lies not in communication but in the fact that in it all has become simultaneous.

Colour as always is used to wonderful end; in the smaller works (paintings that seem to possess a scale far greater than their dimensions), vibrant wedges and blocks of hot and cool colours jostle. The heavy buildup of paint retains the plastic fullness or sculptural quality we associate with this artist, and gives these wonderful paintings their imaginative and pictorial depth and enigmatic beauty.

More material and tactile, surface and application have taken on even greater significance. This art seduces and challenges the viewer, ambiguous and dynamic, their richness only fully experienced after some time has been given them. They require our engagement and perception in their complex conception, we are compelled to work with the revelation played out within these anxious spaces.

Like that great innovator Olitski, Smith seems even more than ever to be asking questions by creating coherence from acutely disparate elements, challenging the notion of the integral image. Look for example at the central panel of the magnificent *Pandect I*, an area of gestural visceral expression, but the integrity of the whole exemplifies that unsurpassed assurance that permeates the intuitive moments. The field of colour is still present to some degree, but we must work harder for what have been referred to as his fields of 'contemplative projection'. These paintings are not just matter, they stem from something deep within Smith, they are matter under the control of a brilliant artist. They defy us to read and learn their secret.

In truth, I know no other painter like John Noel Smith. He has painted for 40 years because he cannot help it, it is his means of articulation. He has never given in to changing fashions, but has remained true to himself. Few other artists have grasped the essence of painting as clearly, explored as successfully and insisted upon with more consistency than Smith. Aidan Dunne's essay 'A painter in his natural element' (2007) opens with the line: "John Noel Smith is a brilliant painter" and I see no reason to disagree with this opinion. This painter shares some strengths

North and South

oil on canvas, 1993 180 x 320 cm



### Palimpsest

oil on canvas, 1995 240 x 300 cm with a number of artists I have long admired such as Roger Hilton, Piet Mondrian, Barnett Newman, Jules Olitski, Larry Poons, Gerhard Richter and Pierre Soulages, but Smith's is a truly unique voice.



Art and its place in our world has undergone enormous change, and at such a dizzying pace, that many question whether it is perhaps in danger of surpassing its very raison d'être; the work of this vital painter surely dispells any such doubts. These necessary works succeed in making plain the folly of Duchamp's prophecy that art would no longer be retinal but intellectual, Smith achieves both with surety. In different places, amid different periods of time, Smith's paintings will continue to retain the power to evoke interest and demand attention; an ongoing dialogue in which the works themselves become enriched by the changing socio-cultural meanings attributed to them. In this way they belong to and escape from their own time, helping to create the history they form part of.

John Daly

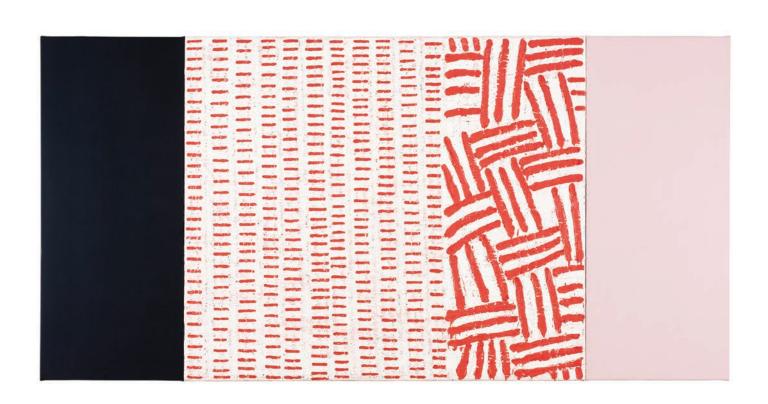
United Field Painting
oil on canvas, 2005
51 x 30 cm

Pandect I

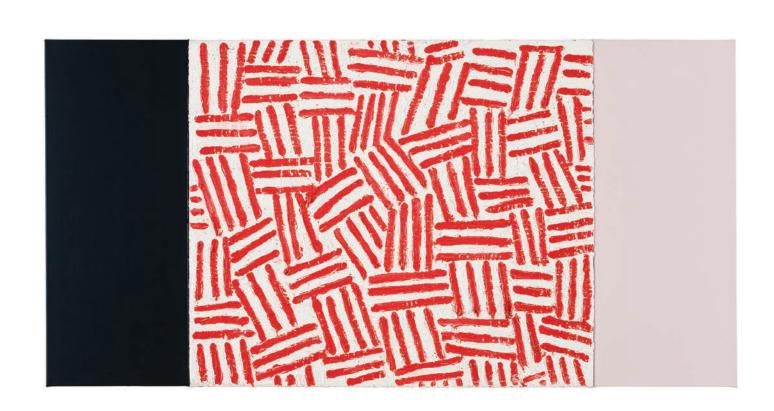
oil on canvas, 2009 180 x 360 cm



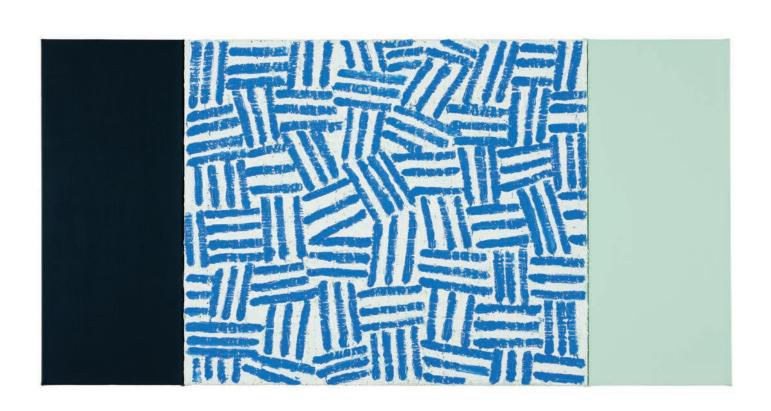
Pandect II



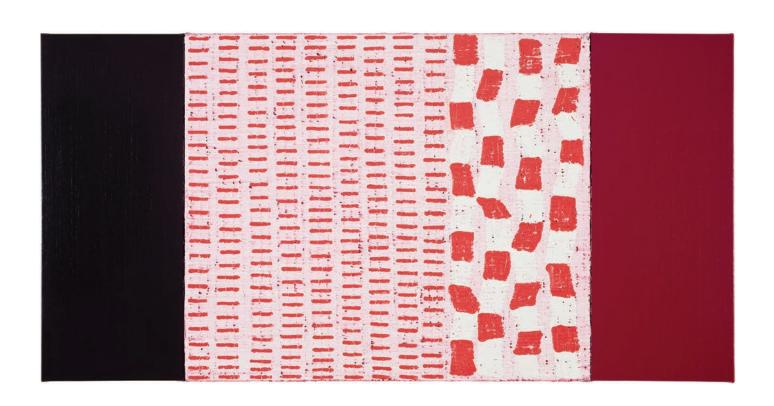
Pandect III



Pandect IV



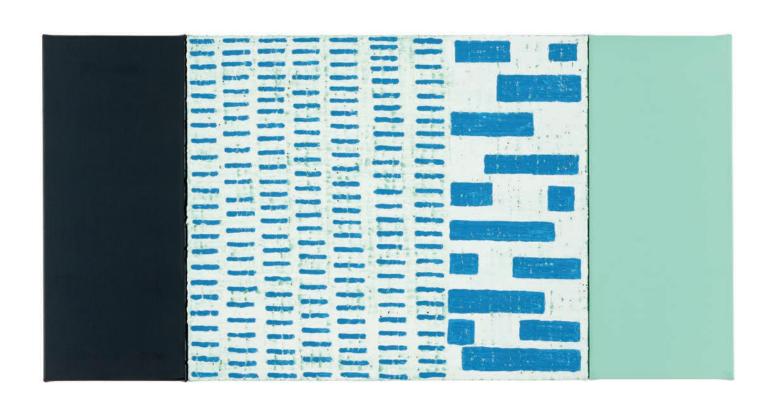
Pandect V



Pandect VI



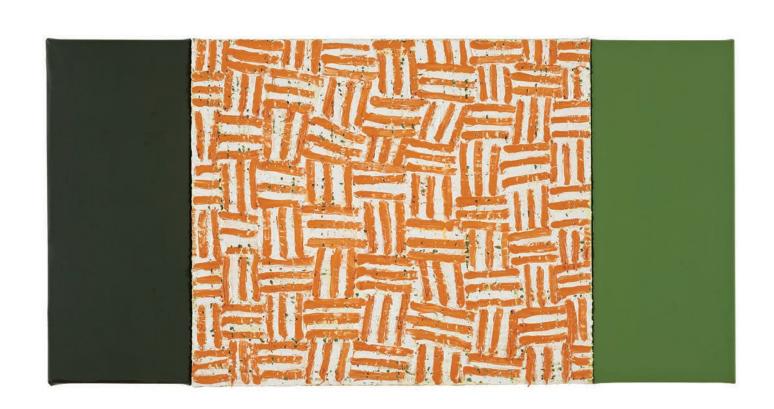
Pandect VII



Pandect VIII



Pandect IX



Pandect X



Pandect XI



Pandect XII



Pandect XIII



Pandect XIV



Pandect XV



Pandect XVI





Born in Dublin in 1952, John Noel Smith attended Dun Laoghaire School of Art followed by postgraduate studies in Berlin. He lived in Berlin for twenty two years where he was an important member of its vibrant art community, returning to Ireland in 2002. Long regarded as one of Ireland's foremost contemporary painters, this artist's work forms part of important public, private and corporate collections across the world.

## **SELECTED EXHIBITIONS**

2009	Pandect, Hillsboro Fine Art, Dublin, Ireland				
2008	J. Cacciola Gallery, New York, USA				
2008	New Paintings, Wexford Vocational College, Wexford, Ireland				
2008	The Painted Path, Hillsboro Fine Art, Dublin, Ireland				
2008	Fenderesky Gallery, Belfast, Northern Ireland				
2007	Liliform, Hillsboro Fine Art, Dublin, Ireland				
2007	Substrata (with Sean Shanahan and Charles Tyrell), Solstice Arts Centre, Navan, Ireland				
2006	Inaugural, Hillsboro Fine Art, Dublin, Ireland				
2005	Éigse, Carlow Arts Festival, Ireland				
2004	In the Time of Shaking: Irish Artists for Amnesty International, Irish Museum of Modern Art, Dublin				
2002	Royal Hibernian Academy (RHA) Gallery, Dublin, Ireland				
1997-20	004 Green On Red Gallery, Dublin, Ireland				
1996	Temple Bar Gallery, Dublin, Ireland				
1996	Galerie Grosskinski Brummer, Karlsruhe, Germany				
1996	Galerie Volker Diehl, Berlin, Germany				

1994	Galerie Volker Diehl, Berlin, Germany
1994	Galerie Neher, Essen, Germany
1993	Galerie Volker Diehl, Berlin, Germany
1992	Galerie Biemolds, Groningen, Holland
1993	DIN Haus Der Normung, Berlin, Germany
1992	Galleri Leger, Malmö, Sweden
1991	Galerie Volker Diehl, Berlin, Germany
1991	Galerie Lars Bohman, Stockholm, Sweden
1990	Royal Hospital Kilmainham, (Irish Museum of Modern Art), Dublin
1989	Galerie Eleni Koroneou, Athens, Greece
1989	Galleri Clemens, Aarhus, Denmark
1989	Galleri Lars Bohman (Galleri 16), Stockholm, Sweden
1988	Gallerie Folker Skulima, Berlin Germany
1986	Galleri Clemens, Aarhus, Denmark
1986	Galeri Folker Skulima, Berlin, Germany
1985	Galeri Leger, Malmö, Sweden
1984	Galleri Wallner, Malmö, Sweden
1982	Peacock Theatre Gallery, Dublin, Ireland
1980	Triskel Arts Centre, Cork, Ireland
1978	Project Arts Centre, Ireland



## PLATE LIST

Pandect I	oil on canvas, 2009, 180 x 360 cm	PI3
Pandect II	oil on canvas, 2009, 120 x 240 cm	PI5
Pandect III	oil on canvas, 2009, 90 x 180 cm	PI7
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Cover: *Pandect I* (detail)

oil on canvas, 2009, 180 x 360 cm